

INVITATION OF EXPRESSION OF INTEREST

Expression of Interest (EOI) is invited from interested agencies for preparing Detailed Project Report (DPR) and its execution for development of new parks and maintenance of existing parks at various places of Jharkhand as approved by JHARPARKS, a State Government Agency.

Issued	February 2, 2018
Due	February 26, 2018 (4.00 PM)

1. Introduction

JHARPARKS, a State Government Agency, proposes to develop new parks and maintain the existing ones across the state. The Parks with tree cover or mini forest cover are critical towards survival of urban, semi-urban and rural habitats. The Parks significantly improve the quality of life in several ways like moderation of the climate amidst global warming, enabling ground water recharge, and conserving local biodiversity in addition to providing recreational facilities. In short, the Parks with patches of forests or tree cover help in mitigating adverse effects of climate change.

2. Concept of the Park Development & Maintenance

Park development and maintenance have continued to evolve with time. The objective is to reduce the long-term maintenance costs; ensure greater community involvement; and conserve the environment. It may take various forms, prominent among them being creating new/alternative land-use for ushering in favourable changes to the landscape and environment.

Ecological parks offer several far-reaching benefits to the society. However, the extent of areas that are to be set out as greens under the town planning rules and guidelines have mostly followed empirical guidelines and not on scientific findings and requirements. This has resulted in sub-optimal benefits to the environment and society. Thus, there is a need for development and management of the Parks for uplifting overall welfare of the society and conserving biodiversity.

3. Eligibility Criteria

- Working in the field of urban forestry development/horticultural garden/ forest ecosystem and preparation of biodiversity conservation plans at least for five years.
- Experience of preparation of minimum five DPRs for government or public sector for park development/conservation of biodiversity/natural resource conservation and development and successful implementation of at least three such projects.
- Minimum annual turnover of Rs. 20 lakhs.
- Experience of working with the local community as partners of natural resource conservation and development for minimum five years.
- Experience of conducting training, awareness of nature conservation, gender issues, agricultural and allied fields for at least five years.
- Having full-time professional staff from forestry/horticulture/agriculture /environment/engineering/social science/soil/water management etc.
- Having working experience of evaluation studies, preparation of DPR and training and creating social awareness towards conservation of nature.
- Working experience on ecosystem services to assess the criteria for sustainable ecosystem.
- Having experience of conducting awareness among schools, students and teachers on aesthetic conservation of nature.
- The team of consultants will be led by a team leader with excellent and relevant academic credentials and experience. He must hold a degree in Forestry/ Environmental Science/Engineering/Agriculture/ Horticulture.

4. Scope of Work

- Maintenance of existing parks and development of new ones.
- Preparation and execution of DPR.
- Assess the risk associated with the maintenance of existing parks and development of new ones. The variants of risk may be social, financial, ecological etc.
- Evaluate and suggest training and capacity building needs of the community, management personnel, and other stakeholders.
- Adoption of best management practices and propose model(s) for ensuring adoption of such practices.

5. Duration

The panel of agencies/firms would be for a period of 5 years. However, JHARPARKS reserves the right to dismiss any empanelled agency/applicant or call for fresh empanelment of agencies/applicants on or before the completion of 5 years.

6. Terms and Conditions

- Applicants must ensure that they fulfil all the eligibility conditions. If on verification at a later stage, it is found that they do not fulfil any/all of the prescribed eligibility conditions, or they have provided any false/misleading information at any stage, their contract/selection will be cancelled/ rejected and JHARPARKS reserves the right to take any action as deemed fit in such case(s).
- The applicants are advised to read the EOI document carefully before submission of the EOI. They are strongly advised to fill-in their application with utmost care and caution since no request for any modification(s) therein shall be entertained after submission of the application under any circumstances.
- Mere submission of EOI will not confer to applicants any right for empanelment.
- The selection committee reserves the right to accept/reject one or all EOIs at any stage, at its sole discretion without assigning any reason and shall bear no liability whatsoever consequent upon such a decision.
- Applications received after last date and time and / or received through hand/fax/e-mail or post would be summarily rejected without any notice to the applicant and no representation or correspondence regarding such rejection shall be entertained under any circumstances.
- No correspondence from any applicant for not being shortlisted/ considered for selection etc. would be entertained at any stage under any circumstances. Canvassing in any form will summarily disqualify the applicant.
- The decision of the selection committee as to the eligibility or otherwise of an applicant shall be final.
- The selection committee reserves the right to cancel the selection process at any stage without assigning any reason thereof.

7. Application Fee

Application fee for submission of EOI: A non-refundable application fee of INR 2000 (Five Thousand Only). This has to be paid through NEFT/RTGS as per the bank account details provided below:

Beneficiary Name	: INDIAN INSTITUTE OF MANAGEMENT RANCHI
Bank Name	: ICICI BANK RANCHI
Branch Details	: RATU ROAD BRANCH, MODI HEIGHTS SHOP No # 05 & 06 RANCHI
Account No	: 115001000244
IFSC Code	: ICIC0001150
Account Type	: SAVING

Note:

- Please mention the transaction reference number/UTR number and the date of transaction in Annexure 1.
- Non-receipt of the application fee/absence of transaction details in Annexure I will lead to automatic cancellation of the application.
- Mere payment of application fee will not confer to applicants any right for shortlisting.

8. How to apply

- The EOI document has to be downloaded from the link https://www.iimranchi.ac.in/?page_id=411
- Please take a printout of the form.
- Fill-in the required details in Annexure 1.
- Send the filled-in form along with the with photocopies of all the supporting documents at the following address by hand or speed/registered post on or before **February 26, 2018 (Monday), 4.00 PM.**

Project Director: JP Consulting
INDIAN INSTITUTE OF MANAGEMENT RANCHI
Suchana Bhawan, Audrey House Campus
Meur's Road, Ranchi-834008
Jharkhand, INDIA
Telephone: 0651 228 0113
E-mail: jp.consulting@iimranchi.ac.in

- The shortlisted candidates would be required to make a technical presentation (in Power Point) of their DPR before the selection committee. The date and venue for the same would be communicated to the shortlisted candidates in due course.

ANNEXURE I: TECHNICAL PROPOSAL

PART I: BASIC DETAILS OF THE APPLICANT

1. Name of the applicant/agency /firm

2. Address

3. Telephone number

4. E-mail

5. Application fee transaction details

Amount: INR 2000

Name of account holder

UTR/Transaction Number

Date of transaction

6. Legal status of applicant in India (please tick the appropriate box)
(*Attach photocopies of original document defining the legal status*)

- ☐ An individual firm
- ☐ A proprietary firm
- ☐ A firm in partnership
- ☐ A limited company or Corporation

PART II: DETAILS OF THE CHIEF FUNCTIONARY/TEAM LEADER

1. Name of the chief functionary
2. Designation of the chief functionary
3. Highest educational qualification*
4. Experience in forestry/wildlife related practices (in years)*

** Attach photocopies of supporting documents*

PART III: REGISTRATION DETAILS OF THE AGENCY/FIRM

1. Registration number
2. Act under which the organization has been registered
3. Date of registration

(Attach photocopies of supporting documents regarding registration details)

PART IV: ACCOUNTING DETAILS OF THE AGENCY/FIRM

1. PAN number
2. Banking details
 - 2a. Bank Account holder's name
 - 2b. Bank Account number
 - 2c. Bank
 - 2d. Branch
 - 2e. IFSC code

3. Audited annual turnover for the last three years*

Sl. No	Financial Year	Annual Turnover (in INR lakhs)

** Attach photocopies of audited financial reports of the respective years.*

PART V: PROJECT DETAILS (ALREADY IMPLEMENTED) OF THE APPLICANT/AGENCY /FIRM

Sl. No	Name of the project	Location	Year	Cost of the project (in INR lakhs)	Has the project been successfully implemented on ground (in YES/NO only)

Note: Certificates or testimony from the clients for relevant documentary evidence in support of experience detailed above may be attached.

PART VI: DETAILS OF TECHNICAL PERSONNEL FOR PROPOSED WORK

Sl. No	Name	Designation	Full time or Part time	Highest qualification	Professional experience and details of work carried out	Nature of involvement in the project

Note: Certificates or testimonials in support of details mentioned above may be attached

PART VII: OTHER DETAILS OF THE APPLICANT

1. Has the applicant or any constituent partner in case of partnership firm /JV, ever abandoned the awarded work before its completion? If so, give name of the project and reasons for abandonment

2. Has the applicant or any constituent partner in case of partnership firm /JV, ever been debarred / black listed for tendering in any organisation at any time? If so, give details.

3. Has the applicant or any constituent partner in case of partnership firm /JV, ever been convicted by a court of law if so, give details.

4. Any other information considered necessary but not included above.