

### Time extension Notice

**Reference :** **Tender Notice Number 3/2020/FDA/ Forest Certification**

**Forest Department, Jharkhand, Ranchi**

1. **Last date** and time for submission of bids & EMD is **extended to 15.12.2020** (12.00 Noon).
2. **Technical** as well as **Financial bids** will now be opened before the Procurement committee, on **15.12.2020**, at 03.00 PM and 04.30 PM respectively.
3. For queries : Call office at **0651-2480450/9958387834**, email at : **apccf-fda@gov.in**



(D.K.Tewatia IFS)

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